

I Timothy 5:17-25

~ "Elders That Rule"

I Timothy 5:17-18 - Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

Galatians 4:2 - But is under tutors and governors until the time appointed of the father.

II Timothy 4:2 - Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

I Thessalonians 5:12-13 - And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

Romans 12:8 - Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Proverbs 12:24 - The hand of the diligent shall bear rule: but the slothful shall be under tribute.

Deuteronomy 25:4 - Thou shalt not muzzle the ox when he treadeth out the corn.

Luke 10:7 - And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

I Corinthian 9:7-11 - Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

I Timothy 5:19-20 - Against an elder receive not an accusation, but before two or three witnesses. Them that sin rebuke before all, that others also may fear.

Deuteronomy 19:15 - One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

Matthew 18:16 - But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Galatians 6:1 - Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Galatians 2:11, 14 - But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. (14) But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Leviticus 19:15 - Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

I Timothy 5:22 - Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

I Timothy 5:23 – Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

I Timothy 5:24-25 - Some men's sins are open beforehand, going before to judgment; and some men they follow after. Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.